



BAMANPUKUR HUMAYUN KABIR MAHAVIDYALAYA

Anti -Ragging and Equal Opportunity cell

Organizes

Seminar

on

“Equal Opportunity: Social and Educational development of Muslims of Bengal”.

DATE: 16/09/2017 Venue: Seminar Hall Time :1pm—3pm

ORGANIZED AND REPORT PRESENTED BY

Sumita Chatterjee

Convenor

Equal Opportunity and Anti- Ragging cell

INTRODUCTION AND ORGANIZATION

The Equal Opportunity cell of Bamanpukur Humayun Kabir Mahavidyalaya organised seminar on “Equal **Opportunity: Social and Educational development of Muslims of Bengal**”.”. The requisite permission was sought from the principal of the college for the same, and the allotment of time and date was confirmed Notice and programme brochure were circulated to the students and the teachers accordingly.

THE PROGRAMME

Education is one of the most important instruments for the development and empowerment of any marginalized community. This plays an important role in gaining a respectful and dignified life within the society and also helpful for earning employment and money for the livelihood. Malcolm X was a famous African American human rights activist who says that ‘education is the passports of the future, for tomorrow belong to those who prepare for it today’. Sir Syed Ahmad Khan was a great socio-religious reformer and Messiah of ‘Muslims education’ said that ‘it is the categorical verdict of all the nations and great seers of the world that national progress depends on education and training of the people’. Keep in mind that life without education and training is like a bird without wings. Muslims are the second largest populous religious group after Hinduism in India. The National Minority Commission has identified Muslims as minorities along with Christians, Sikhs, Buddhists and Jains on the basis of religion. Among the minorities, Muslims have the highest population with 14.2 percent, followed by Christianity 1.7 percent, Sikhism 0.7 percent, Buddhism 0.5 percent, Jainism 0.4 percent and the other 0.7 percent.

The Programme was inaugurated by Dr Subhash Biswas Principal BHKM, after the inaugural speech of Sumita Chatterjee convener, Anti Ragging and Equal Opportunity cell. **Prof Swapan Bhattacharya Retd HOD of Dept of Sociology, University of Calcutta** in his speech focussed on, factors of their educational backwardness are not fully and satisfactorily have been studied by scholars and any other governmental and non-governmental agencies. Invariably all individual researchers, organizational surveys and government appointed committees find out that Muslims are most educationally backward community of the country but still they are developing now adays. **Prof Jahan Ali Purkait social reformer** focussed on the history of development of Muslim treatment and Hakims in Bengal , **Saleha Begum** focussed on educational condition of Muslim women in Bengal .**Prof Bishnupada Nanda ,HOD and Professor Dept of Education Jadavpur University** focussed on, gender disparities in education reflect the unequal position of women in highly gender biased social order. This is true not only of developed societies but also of developing societies like India where women are at a disadvantage despite a series of educational programs and reforms. Among all the religious communities, Muslims are the lowest educated section of Indian Society and Muslim women the least once. The backwardness among Muslim women in comparison with non-Muslim women in India has become a matter of concern at present. Although Islam as a religion gives its full emphasis on attainment of women's education, yet there are several social reasons for their backwardness such as large family size, poverty, negative attitude towards girl"s education, lack of link between madrassa education and modern education, etc. He highlighted the educational status of Muslim women in India, the reasons for their backwardness, the issues and challenges they face and recommendations for their integration with the mainstream society. **The Programme ended with the vote of thanks by Prof Sumita Chatterjee.**

PARTICIPANTS

Sl.	ROLL NO.	REGN NO.	NAME
121.	621212114938	1211821101490	MOUMITA HALDER
122.	621212114940	1211821101514	SUDIPA DAS
123.	621212114941	1211821101550	KARABI MONDAL
124.	621212114942	1211821101555	TUMPA DAS
125.	621212114945	1211821200509	CHHANDA MAHATO
126.	621212114946	1211821200514	PINAKI MAHATO
127.	621212114947	1211821200517	SUTOPA SARDAR
128.	621212114951	1211821200808	PUSHPA ORANG
129.	621212114952	1211821200829	AMALI SARDAR
130.	621212114953	1211821200972	SOUMI MAHATO
131.	621212114954	1211821201018	SRIKHA SARDAR
132.	621212114955	1211821201027	ANANYA MAHATO
133.	621212114956	1211821201062	INDRANI SARDAR
134.	621212114957	1211821201074	DEBIKA MAHATO
135.	621212114959	1211821201144	DIPALI SARDAR
136.	621212114961	1211821201281	KALYANI SARDAR
137.	621212114963	1211821201418	PALINA SINGH
38.	621212114964	1211821201492	MITA MAHATO
39.	621212114965	1211821201493	MOUSUMI MAHATO
40.	621212114966	1211821201512	FALGUNI MAHATO
1.	621212114967	1211821201515	CHANDANA SARDAR
2.	621212114968	1211821201517	MAMPI MAHATO
3.	621212114969	1211821300438	MOUMITA GHOSH
4.	621212114970	1211821300515	RUMPA MAITY
5.	621212114971	1211821300898	BEAUTI KHATUN
6.	621212114972	1211821301136	SMRITILATA DAS
7.	621212114973	1211821301533	BARNALI KARMAKAR
8.	621212114974	1211821400539	DEBIKA PRAMANIK
9.	621212115046	1211821400581	LIPIKA PRAMANIK
10.	621212114975	1211821400647	SUNITA JANA

SIGNATURE OF CONCERNED TEACHER(S)
DEPARTMENT OF *Education S.C.I.*

Glimpses of the seminar

