

BAMANPUKUR HUMAYUN KABIR MAHAVIDYALAYA

DEPARTMENT OF **English**

ACADEMIC CALENDAR FOR 2022-23 (JULY TO DECEMBER SESSION)

SEMESTER - I (General)

PAPER CODE: **ENGGCOR01T** PAPER NAME: **The Individual & Society**

CREDIT: ...**6**.....

TEACHER IN CHARGE.....**SHIV NARAYAN VERMA**

FULL MARKS: **75**.. (Internal -...**20+5**., End Sem - ...**50**.....)

Learning Outcomes of the Paper

1. To introduce and create an engagement in the study of essays, short stories and poems around the themes of caste, class, gender, race and war and globalization and how these affect the individual.
2. To develop an understanding of relationship between Individual and Society
3. To make an understanding of the diverse theories and practices and its applications.
4. To develop an aesthetic sensibility to appreciate and enjoy the diverse literary contents.
5. To develop the ability to critically analyse the paper to pursue research in the field

Cocurricular Activities

Activities	Date
Induction Programme on Academic Calendar & Syllabus	September, 22
Induction Programme on Examination	September, 22
Library Day	07/12/2022
Quiz, Debate, Extempore	09/12/22
Seminar	23/09/2022
Wall Magazine	SEPT, 2022
Other (if any)	

Unit wise distribution of the syllabus

Unit/Chapter	Classes required	Starting date	Closing date	Assessment date (if any)
1.Background	5	14-09-22	19-09-22	
2. Caste/Class	15	20-09-22	01-11-22	
3. Gender & Race	20	02-11-22	25-11-22	
4. Violence and War & Living in a Globalized World	35	26-11-22	13-01-22	

Suggested Books

1. Selections from Vinod Sood, et. al., eds., Individual and Society: Essays, Stories and Poems
2. Joothan: A Dalit's Life" by Omprakash Valmiki. A Book Review by Pratyusha Guha (Author)
3. Room of One's Own (Penguin Modern Classics)

Examination Pattern

Examination	Question Pattern and Full Marks	Mode of Examination (Assignment/Class test/ Viva/Student Seminar etc.)	Date
Internal	10+10=20	20 marks' hand written project	09/11/22
End-Sem	50	University Exam	As per WBSU notification

Shiv Narayan Verma
Signature of the Teacher

****Dates are tentative and subject to change**